**WORK SESSION:** A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The work session will be to receive an update from CenterCal on Station Park and to answer any questions the City Council may have on agenda items. The public is welcome to attend.

# FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on <u>Tuesday</u>, **September 5th**, **2017**, **at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.

The agenda for the meeting shall be as follows:

#### **CALL TO ORDER:**

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

#### **OLD BUSINESS:**

7:05 Resolutions Authorizing Condemnation of Real Property for the Expansion and Reconstruction of a Public Street

## **SUMMARY ACTION:**

- 7:15 Minute Motion Approving Summary Action List
  - 1. Approval of Minutes from August 15, 2017
  - 2. Approval of Minutes from August 28, 2017

#### **GOVERNING BODY REPORTS:**

- 7:20 City Manager Report
  - 1. Top Public Companies
  - 2. EDCU Annual Meeting to be held on September 12<sup>th</sup>
  - 3. UDOT West Davis Corridor EIS Response
- 7:35 Mayor Talbot & City Council Reports
  - 1. John Bilton to report on Sewer District West Davis Corridor meeting

# 2. Brigham Mellor Scenic By-Way Designation

### **ADJOURN**

## **CLOSED SESSION**

Minute motion adjourning to closed session for property acquisition.

DATED this 31st day of August, 2017.

# **FARMINGTON CITY CORPORATION**

By: Holly Gada

\*PLEASE NOTE: Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.